

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

1. (a) Name of Candidate (in full) Heller, Dean, . .		
(b) Address (number and street) PO Box 371907		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Las Vegas NV 89137		2. Candidate's FEC Identification Number
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate
6. State & District of Candidate NV 00		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Heller for Senate		
(b) Address (number and street) PO Box 371907		
(c) City, State, and ZIP Code Las Vegas NV 89137		

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) PROTECTING THE MAJORITY COMMITTEE		
(b) Address (number and street) 228 S WASHINGTON ST STE 115		
(c) City, State, and ZIP Code ALEXANDRIA VA 22314		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Heller, Dean,	Date 10/06/2017
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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2017102002003553819

**CERTIFIED MAIL**



In Compliance Inc.

P.O. Box 751271

Las Vegas, NV 89136



7004 1160 0004 2625 2116



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JULIE E. ADAMS  
SECRETARY

DANA K. MACCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232

WASHINGTON, DC 20510-7116

PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

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DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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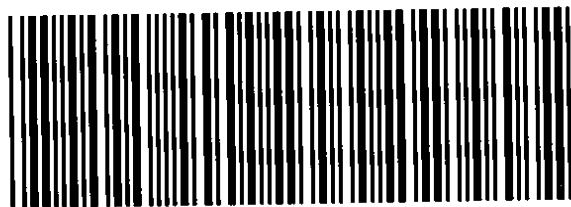
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PREPARER MN DATE PREPARED 10/17/17

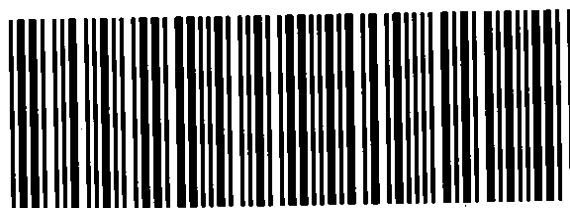
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